

| AMENDMENT TRANSMITTAL LETTER (Large Entity)  |                                     |                             |                                | Docket No. |                   |
|--|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
| Applicant(s): David Nister, et al.   |                                     |                             |                                | P13286-US2 |                   |
| Serial No.   | Filing Date                         | Examiner                    | Group Art Unit                 |            |                   |
| 09/808,018   | March 15, 2001                      | Sealey, Lance W             | 2671                           |            |                   |
| Invention: <b>FRAME DECIMATION FOR STRUCTURE FROM MOTION</b>   |                                     |                             |                                |            |                   |
| <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>  |                                     |                             |                                |            |                   |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |                             |                                |            |                   |
| The fee has been calculated and is transmitted as shown below.   |                                     |                             |                                |            |                   |
| CLAIMS AS AMENDED  |                                     |                             |                                |            |                   |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE       | ADDITIONAL<br>FEE |
| TOTAL CLAIMS   | 19                                  | 28                          | 0 x                            | \$18.00    | \$0.00            |
| INDEP. CLAIMS  | 7                                   | 4                           | 3 x                            | \$86.00    | \$258.00          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |                             |                                |            |                   |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT  |                                     |                             |                                |            | \$258.00          |
| <input type="checkbox"/> No additional fee is required for amendment.  |                                     |                             |                                |            |                   |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. 50-1379 in the amount of \$258.00.<br>A duplicate copy of this sheet is enclosed.  |                                     |                             |                                |            |                   |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.   |                                     |                             |                                |            |                   |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1379.<br>A duplicate copy of this sheet is enclosed.  |                                     |                             |                                |            |                   |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  |                                     |                             |                                |            |                   |
| <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.  |                                     |                             |                                |            |                   |
| 09/28/2004 TITCHER 00000004 501379 09808018  |                                     |                             |                                |            |                   |
| 01 FC:1201 <u>Steven W. Smith</u> Dated: 12-11-2003<br>Signature   |                                     |                             |                                |            |                   |
| Steven W. Smith<br>Reg No. 36,684  |                                     |                             |                                |            |                   |
| Ericsson Inc.<br>6300 Legacy Drive, M/S EVW 2-C-2<br>Plano, TX 75024   |                                     |                             |                                |            |                   |
| CC:  |                                     |                             |                                |            |                   |
| <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;">Certificate of Mailing or Transmittal</p><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for first class in an envelope addressed to Commissioner for Patents, P. O. Box 1490, Alexandria, VA 22313-1490, or being otherwise transmitted to the USPTO, on the date indicated below.</p><p style="text-align: center;"><u>Pamela S. Newton</u><br/>Signature</p><p>Pamela S. Newton 12/11/03<br/>Depositor's Name and Date</p></div> |                                     |                             |                                |            |                   |

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